

Today
Refuge

Series: Church Music
Text: Psalm 91

Heidelberg Catechism

Question 90: What is the regeneration of the believer?

Answer: Wholehearted joy in God through Christ¹ and a love and delight to live according to the will of God by doing every kind of good work.²

¹ Psalm 51:8; Isaiah 57:15; Romans 5:1; 14:17

² Romans 6:10; Galatians 2:20

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8/30
Joyful
Noise
Psalm 95

Sunday at the Creek

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Psalm 91

The award for the gloomiest Psalm can be given to Psalm 88 which was our text last week. The award for the most hopeful Psalm is Psalm 91, which will serve as our Scripture for this week.

It is a Psalm of great protection, deliverance and hope. There is a story from the life of Charles Haddon Spurgeon which partially illustrates the hope contained in this Psalm.

In 1854, when he had been in London only twelve months, the area of the city in which the young preacher lived was visited by Asiatic cholera. Many in Spurgeon's congregation were affected, and there was hardly a family in which someone did not get sick, and many died. The young pastor spent most of every day visiting the sick, and there was hardly a day when he did not have to accompany some family to the graveyard.

Spurgeon became physically and emotionally exhausted and sick at heart. He was ready to sink under this

Today's Psalm

*For He will deliver you
from the snare of the fowler
and from the deadly
pestilence*

Psalm 91:3

heavy load of pastoral care. But as God would have it, one day he was returning home sadly from a funeral when he noticed a sign in a shoemaker's shop on Dover Road. It was in the owner's own handwriting, and it bore these words: "Because thou hast made the LORD, which is my refuge, even the Most High, thy habitation, there shall no evil befall thee, neither shall any plague come nigh thy dwelling," a quotation from Psalm 91:9-10 (KJV).

Spurgeon was deeply and immediately encouraged. He wrote, "The effect upon my heart was immediate. Faith appropriated the passage as her own. I felt secure, refreshed, girt with immortality. I went on with my visitation of the dying in a calm and peaceful spirit; I felt no fear of evil, and I suffered no harm. The providence which moved the tradesman to put those verses in his window I gratefully acknowledge, and in the remembrance of its marvelous power I adore the Lord my God.

we are the work of God

August 23, 2026



living in the face of God

Lord's Day 34